

 **Johnakin Middle School**

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*Mr. John Washington* *Ms. Erica Williams*

*Principal* *Assistant Principal*

 **2023-2024 Supply List**

 **6th Grade: Hall of Integrity**

✓Mechanical pencils
✓ Highlighters
✓ 2 packs loose leaf paper (1 for binder and 1 to use in ELA class)

✓Pack of dividers
✓ 6 cow notebooks (3 for Science, 1 for ELA, 1 for Math, 1 for SS)

✓5- 3prong folders with pockets
✓ Black/ Blue ink pens
✓ Box of Kleenex tissue (1 for each class)
✓ Lysol/Clorox wipes (1 for each class)
✓ Color pencils
✓ White out
✓ 3 ring binder (ELA class)
✓ Flash drive
✓ Hand sanitizer
✓ No. #2 wooden pencils (personal hand pencil sharpener)
✓ Scotch tape
✓ Index cards
✓ Erasers

✓ Headphones (not airpods)

**Marion County School District does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups.**